# Anatomy and Physiology Course Outline 2020-2021

Mr. Tomlinson, Room 27

## **CONTACT**

If you have any questions or concerns, please feel free to contact me anytime at <a href="mailto:ktomlinson@tokyoips.com">ktomlinson@tokyoips.com</a>.

#### TEXTBOOK

Body Structures and Functions 12<sup>th</sup> Edition

## **DESCRIPTION OF COURSE**

This course will explore the human body, its parts and functions, and the impacts that diseases, conditions, and injuries can have.

#### EXPECTATIONS IN THE CLASSROOM

You must bring to class:

- Pencil
- Eraser
- Ruler
- Pen
- Science Binder
- Planner
- Relevant grading sheets/worksheets/textbooks
- Work due

Getting ready: When you come into class, get all of your materials out on the table in front of you, including your homework. To be on time for class, you must be at your desk with your materials out by the end of the bell. Please put any personal equipment in your bag and then put your bag safely under the table.

Food and Drinks: No food is permitted in class. Drinks are permitted in class except on lab days.

Homework: Please write your homework task down in your planner.

Leaving the room: Please do not leave the room without asking.

Late Assignments: Any assignments/projects/lab reports that are late, without having made arrangements with the teacher at least one week prior, will have 2% of their total mark for that assignment deducted for each day it is late.

Tests: If you miss a test and did not discuss your absence with the teacher at least one week before the test or have a note explaining your absence, you will receive a zero on that test.

#### **GRADING**

Your grade will be determined by your work in these categories:

# **1) Daily work** – 30% of your grade.

Daily work is anything we complete in class including practical experiments, worksheets, and discussions.

# **2) Projects** – 30% of your grade.

Projects are longer tasks, designed to practice skills including research, organization, group work, and presentation. They will usually take more than one class period to complete and will involve completing some of the work outside of class time.

# 3) **Quizzes** – 20% of your grade

Short assessments between 5-10 questions, taking 5-10 minutes to complete. Used to check your progress throughout the course.

# **4) Tests** – 20% of your grade

Chapter exams cover all the material learned in one chapter. They will be completed without using your notes.

## The grading scale for this course will be:

Letter grade	Mark range
A+	97-100
A	92-96
B+	88-91
В	83-87
C+	79-82
С	74-78
D+	70-73
D	65-69
F	64 or below

#### PLAGIARISM POLICY

Students who hand in school work that is not their own are guilty of *plagiarism*. Students who plagiarize will be dealt these consequences:

#### First offence:

- phone call to parents and the work redone and the grade reported
- explain to parents consequence for second offence

# **Second offence:**

- phone call to parents and the work redone and assessed, with the grade of "0" recorded
- explain to parents consequence for third offence

## Third offence

- phone call to parents and the work redone and assessed, and a grade of "0" recorded
- Saturday School assigned by school administration

- explain to parents the consequence for fourth offence

#### Fourth offence

- phone call to parents and the work redone and assessed, and a grade of "0" recorded
- 2 day Out of School Suspension by school administration
- preamble with parents expulsion on fifth offence

## Fifth offence

- expulsion

#### **COURSE CONTENT**

*Note: course content and test dates are subject to change throughout the year.* 

# Unit 1: Introduction to Anatomy and Physiology (Chapters 1)

- Introduction to Body Structures and Processes

# Unit 2: Cells, Tissues and Membranes (Chapters 3 and 4)

- Cells, tissues and membranes

# Unit 3: Skeletal Systems (Chapters 6)

- Skeletal Systems

# **Unit 4: Muscular System (Chapter 7)**

- Muscular Systems

# Unit 5: The Nervous System(Chapters 8 and 9)

- Central, Peripheral, and Autonomic Nervous System

# Unit 6: Special Senses and the Endocrine Systems (Chapters 10 and 11)

- Special Sense and the Endocrine System

## Unit 7: Blood Circulation and the Heart (Chapters 12, 13 and 14)

- Blood and Circulation
- The Heart

# Unit 8: Respiratory and Digestive Systems (Chapters 17 and 18)

- Respiratory System
- Digestive System

## Unit 9: Reproductive and Urinary Systems (Chapters 20 and 21)

- Urinary System
- Reproductive System

#### **IMPORTANT DATES**

*Note: Test dates are subject to change throughout the year* 

Subject	Proposed Test Dates
---------	---------------------

Unit 1	September 11
Unit 2	October 9
Unit 3	November 6
Unit 4	December 4
Unit 5	January 15
Midterm Exam	January 22
Unit 6	February 19
Unit 7	March 19
Unit 8	April 30
Unit 9	June 4
Final Exam	June 17